

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5347, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO OFFER TO DEDICATE PARCEL X IN FEE TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 1, 4 AND 18 INCLUSIVE, ABUTTING SANTA ROSA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID SANTA ROSA ROAD, EXCEPT AT APPROVED ACCESS WAYS OVER AND ACROSS THE NORTHERLY LINE OF PARCEL A (BLISS RANCH ROAD) AND EXCEPT AT THAT 20' WIDE DRIVEWAY OVER AND ACROSS THE NORTHERLY LINE OF LOT 18 BOTH AS SHOWN ON THE MAP AND EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER ALL PRIVATE STREETS, AND THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT THE FLOWAGE EASEMENT FOR THE FLOOD CONTROL PURPOSE OF PERIODIC INUNDATION WITH FLOOD AND/OR STORM DRAINAGE WATERS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY STRUCTURES OR CHANNEL IMPROVEMENTS INCLUDING BUT NOT LIMITED TO THE PLACING OF FILL MATERIAL OR ANY FACILITIES WHICH MAY OBSTRUCT THE PASSAGE OF FLOOD WATERS WITHIN SAID EASEMENT AS SHOWN ON THIS MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENTAL THERETO, AND THAT THEY DO HEREBY TO DEDICATE TO CAMROSA WATER DISTRICT AN EASEMENT FOR WATER PIPELINE PURPOSES OVER ALL PRIVATE STREETS SHOWN ON THIS MAP.

CAROLYNN B. NICHOLSON TRUSTEE, U/D/T/ DATED FEBRUARY 23, 1998, F/B/O/ THE CAROLYNN B. NICHOLSON TRUST.

BY: Carolynn B. Nicholson  
PRINT NAME: CAROLYNN B. NICHOLSON  
TITLE: Trustee

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA ) SS:  
COUNTY OF VENTURA

ON MAY 17, 2012 BEFORE ME, JUDY M. COOK, NOTARY PUBLIC,  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
CAROLYNN B. NICHOLSON

WHO PROVED TO ME (ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Judy M. Cook  
SIGNATURE OF NOTARY PUBLIC

NOTARY NAME (PRINT) JUDY M. COOK  
MY COMMISSION EXPIRES: 9-13-2015  
COUNTY OF PRINCIPLE VENTURA  
PLACE OF BUSINESS 1948536  
COMMISSION NO.

SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 5437 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME
MARCH 3, 2008	GEOTECHNICAL ENGINEERING REPORT OF TENTATIVE TRACT 5347	PACIFIC MATERIALS LABORATORY, INC.
ENGINEER OR GEOLOGIST		ON FILE FOR PUBLIC INSPECTION AT
BARRY S. HASKELL (CEG 722)		PUBLIC WORKS AGENCY, COUNTY OF VENTURA

CAMROSA WATER DISTRICT ACCEPTANCE CERTIFICATE

THIS IS TO CERTIFY THAT CAMROSA WATER DISTRICT DOES HEREBY ACCEPT THE EASEMENTS AS OFFERED FOR WATER PIPELINE PURPOSES AND IN WITNESS WHEREOF SAID DISTRICT HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE GENERAL MANAGER OF SAID DISTRICT:

DATE: \_\_\_\_\_, 2012

FRANK E. ROYER  
GENERAL MANAGER  
CAMROSA WATER DISTRICT

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CAROLYNN B. NICHOLSON ON APRIL 10, 2008. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THE MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE COUNTY ROAD SYSTEM

DATE: 10-5, 2009



Eddie P. Ramseyer  
EDDIE P. RAMSEYER  
R.C.E. No. 26362 (EXPIRES: 03/31/10)

COUNTY SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5347, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_, 20\_\_

WAYNE E. BATTLESON  
DEPUTY COUNTY SURVEYOR  
COUNTY OF VENTURA

P.L.S. NO. 6918 (EXPIRES 9/30/13)

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISION OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

STEVEN HINTZ  
COUNTY TAX COLLECTOR  
COUNTY OF VENTURA

BY: Steve Hintz  
DEPUTY COUNTY TAX COLLECTOR  
DATE: 12/16/2010

COUNTY RECORDER'S CERTIFICATE

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012, AT \_\_\_\_\_ M IN BOOK \_\_\_\_\_ OF MISCELLANEOUS RECORDS (MAPS) AT PAGES \_\_\_\_\_, AT THE REQUEST OF CAROLYNN B. NICHOLSON.

MARK A. LUNN  
COUNTY RECORDER  
COUNTY OF VENTURA

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

NOTICE OF CONDITIONS TO BE SATISFIED AFTER MAP RECORDATION:

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES, WHICH HAVE BEEN IMPOSED AS CONDITIONS OF APPROVAL FOR THE TENTATIVE MAP THAT ARE TO BE SATISFIED AFTER THE TRACT MAP IS RECORDED. THE CONDITIONS OF APPROVAL ARE ON FILE WITH THE PLANNING DIVISION.

SIGNATURE OMISSIONS (CONT')

THE SIGNATURES OF THE PARTY NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

CLYDE WILLIAMS ET. AL. OWNER OF ALL OIL, GAS, HYDROCARBONS, FISSIONABLE NATERIALS AND ANY OTHER MINERALS LYING, IN, ON, OR UNDER SAID LAND AS RESERVED IN THE DEED RECORDED NOVEMBER 2, 1956, IN BOOK 1457, PAGE 38, OF OFFICIAL RECORDS.

BOARD OF SUPERVISORS' CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5347, IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, FOR APPROVAL; SAID BOARD HEREBY APPROVES THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF SUPERVISORS  
COUNTY OF VENTURA  
STATE OF CALIFORNIA

CLERK OF SAID BOARD

CHAIR OF SAID BOARD

VENTURA COUNTY WATERSHED PROTECTION DISTRICT ACCEPTANCE CERTIFICATE

THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT HEREBY ACCEPTS PARCEL X IN FEE AND THE FLOWAGE EASEMENTS AS OFFERED HEREON.

DATE: \_\_\_\_\_, 20\_\_

WAYNE E. BATTLESON  
DEPUTY COUNTY SURVEYOR  
COUNTY OF VENTURA

P.L.S. No. 6918 (EXPIRES 9/30/13)

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

CHARLES BARNARD, OWNER OF AN EASEMENT FOR RIGHT OF WAY, RECORDED OCTOBER 17, 1932 IN BOOK 11, PAGE 361 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR PUBLIC UTILITIES, RECORDED NOVEMBER 25, 1957, IN BOOK 1569, PAGE 139, AND RECORDED DECEMBER 16, 1964, IN BOOK 2690, PAGE 528, BOTH OF OFFICIAL RECORDS.

CAMROSA COUNTY WATER DISTRICT, OWNER OF AN EASEMENT FOR WATER PIPELINES, PRESSURE RELIEF STATION AND APPURTENANCES, RECORDED AUGUST 22, 1967, IN BOOK 3184, PAGE 411 OF OFFICIAL RECORDS.

VENTURA COUNTY WATERSHED PROTECTION DISTRICT, OWNER OF AN EASEMENT FOR STORM DRAINAGE PURPOSES RECORDED FEBRUARY 25, 1970, IN BOOK 3626, PAGE 70 AND BY THAT GUNTIL CLAIM DEED RECORDED DECEMBER 8, 1975 IN BOOK 4506, PAGE 564, BOTH OF OFFICIAL RECORDS.

COUNTY OF VENTURA, OWNER OF AN EASEMENT FOR PUBLIC ROAD, RECORDED APRIL 25, 1973, IN BOOK 4104, PAGE 933, AND RECORDED OCTOBER 15, 1992, AS INSTRUMENT NO. 92-182602, BOTH OF OFFICIAL RECORDS.

CALLEGUAS MUNICIPAL WATER DISTRICT, OWNER OF AN EASEMENT FOR WATER PIPELINES, RECORDED AUGUST 11, 1986, AS INSTRUMENT NO. 86.106832, OF OFFICIAL RECORDS.

HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION OWNER OF AN EASEMENT FOR INGRESS, EGRESS AND EQUESTRIAN TRAIL, RECORDED MAY 5, 1989, AS INSTRUMENT NO. 89-071307, OF OFFICIAL RECORDS.

VENTURA COUNTY FLOOD CONTROL DISTRICT, OWNER OF AN EASEMENT FOR FLOOD CONTROL EMBANKMENT SLOPES, RECORDED MAY 5, 1989, AS INSTRUMENT NO. 89-071308, OF OFFICIAL RECORDS.

CONTINUED BELOW LEFT

TRACT NO. 5347

IN THE UNINCORPORATED TERRITORY OF  
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, OF PARCEL MAP No. 3677, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, FILED IN BOOK 34 PAGES 92 AND 93 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:  
RAMSEYER AND ASSOCIATES, INC.  
1881 KNOLL DRIVE  
VENTURA, CA. 93003  
(805) 654-1088

TOTAL GROSS AREA = 58.0 AC.  
18 NUMBERED LOTS

DATE: FEBRUARY 2008  
SHEET 1 OF 9 SHEETS

RECEIVED

Exhibit 1



**NOTE:**  
SEE SHEET 7, SANTA ROSA ROAD DETAIL  
FOR ESTABLISHMENT AND MONUMENTATION  
ALONG THE CENTERLINE OF SANTA ROSA ROAD

# BOUNDARY SURVEY AND INDEX MAP

COUNTY NAIL PER (R2) SFNF.  
ESTABLISHED CORNER BY HOLDING  
RECORD DISTANCE FROM C/L INTER-  
SECTION OF GLENSIDE AND SANTA  
ROSA ROAD PER (R2)

FD VCSM STAMPED  
"RCE 13765" PER (R9)

FD 1 1/2" IP TAGGED  
"RCE 13765" PER (R9)

FD SPIKE & WASHER  
TAGGED "LS 5411"  
PER 24 CR 65

1-1/2" IP PER (R2) SFNF.  
(513.37' CFR2)

FD 3/4" REBAR PER (R2) W/ PLASTIC  
PLUG (UNREADABLE) (ONLINE)

FD 1 1/2" IP PER (R3) (OPEN). ACCEPTED  
AS 1 1/2" IP TAGGED  
"RCE 13241" PER (R3)  
USED FOR CONTROL

FD VCSM PER (R6, PG  
30 & R7) USED FOR  
CONTROL

## PROPOSED EASEMENT DATA (A - E)

- (A) A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
- (B) A PROPOSED 30' WIDE EASEMENT FOR ROAD WAY, LANDSCAPE, UTILITIES AND MAINTENANCE PURPOSES IN FAVOR OF PARCEL 3 (34 PM 92) TO BE CREATED BY A SEPARATE DOCUMENT.
- (C) A VARIABLE WIDTH EASEMENT FOR DETENTION BASIN, DRAINAGE, FLOWAGE AND MAINTENANCE PURPOSES TO THE HOME OWNERS ASSOCIATION PER SEPARATE DOCUMENT.
- (D) A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
- (E) A PROPOSED EASEMENT FOR INGRESS AND EGRESS TO HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307.
- (F) A PROPOSED 16.50' WIDE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
- (G) AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR WATER PIPELINE PURPOSES TO CAMROSA WATER DISTRICT, BOTH DEDICATED HEREON.

## EXISTING EASEMENT DATA

- (1) AN EASEMENT FOR RIGHT OF WAY PURPOSES TO CHARLES BARNARD, PER BOOK 11, PAGE 361, O.R.
- (2) A 10' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 1569, PAGE 139, O.R. AND PARTIALLY QUIT CLAIMED PER BOOK 5214, PAGE 442, O.R.
- (3) A 2' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 1569, PAGE 139, O.R.
- (4) AN EASEMENT FOR WATER PIPELINES, PRESSURE RELIEF STATION AND APPURTENANCES PURPOSES TO THE CAMROSA COUNTY WATER DISTRICT, PER BOOK 3184, PAGE 411, O.R.
- (5) AN EASEMENT FOR STORM DRAIN PURPOSES TO THE COUNTY OF VENTURA, PER BOOK 3626, PAGE 70, O.R.
- (6) AN EASEMENT FOR RIGHT OF WAY PURPOSES TO THE COUNTY OF VENTURA, PER BOOK 4104, PAGE 933, O.R.
- (7) A 15' WIDE EASEMENT FOR WATER PIPELINES AND APPURTENANCES PURPOSES TO THE CALLUGAS MUNICIPAL WATER DISTRICT, PER DOC. NO. 86-106832 O.R.
- (8) NOT USED
- (9) A 10' WIDE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES, TO THE HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307, EXHIBIT "C"
- (10) NOT USED
- (11) A 22' WIDE EASEMENT FOR PUBLIC ROAD PURPOSES TO THE COUNTY OF VENTURA, PER DOC. NO. 92-182602 O.R.
- (12) AN EASEMENT FOR FLOOD CONTROL PURPOSES TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, PER DOC. NO. 89-071308 O.R.
- (13) A 10' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 2690, PAGE 528, O.R.

## RECORD REFERENCES

- R1 - PARCEL MAP NO. 3677 (34 PM 92)
- R2 - TRACT NO. 4267 (115 MR 93)
- R3 - TRACT NO. 3936 (107 MR 69)
- R4 - (11 RS 73)
- R5 - (15 PM 85)
- R6 - VCFB 1462-A, PAGES 20, 22 & 30
- R7 - TRACT NO. 3936 - ENGINEERING TIES, COUNTY DWG NO. 58623B
- R8 - VCFB 1462-M, PAGES 110 - 221
- R9 - TRACT NO. 2739 (91 MR 39)
- R10 - DOC. NO. (92-182603, O.R.)
- R11 - DOC. NO. (81-031913, O.R.)
- R12 - DOC. NO. (90-139917, O.R.)
- R13 - DOC. NO. (89-071308, O.R.)
- R14 - (4104 OR. 933)
- R15 - VCFB 1462M, PAGE 48

# TRACT NO. 5347

IN THE UNINCORPORATED TERRITORY OF  
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, OF PARCEL MAP No. 3677, IN THE  
COUNTY OF VENTURA, STATE OF CALIFORNIA, FILED IN BOOK 34 PAGES 92 AND 93 OF  
PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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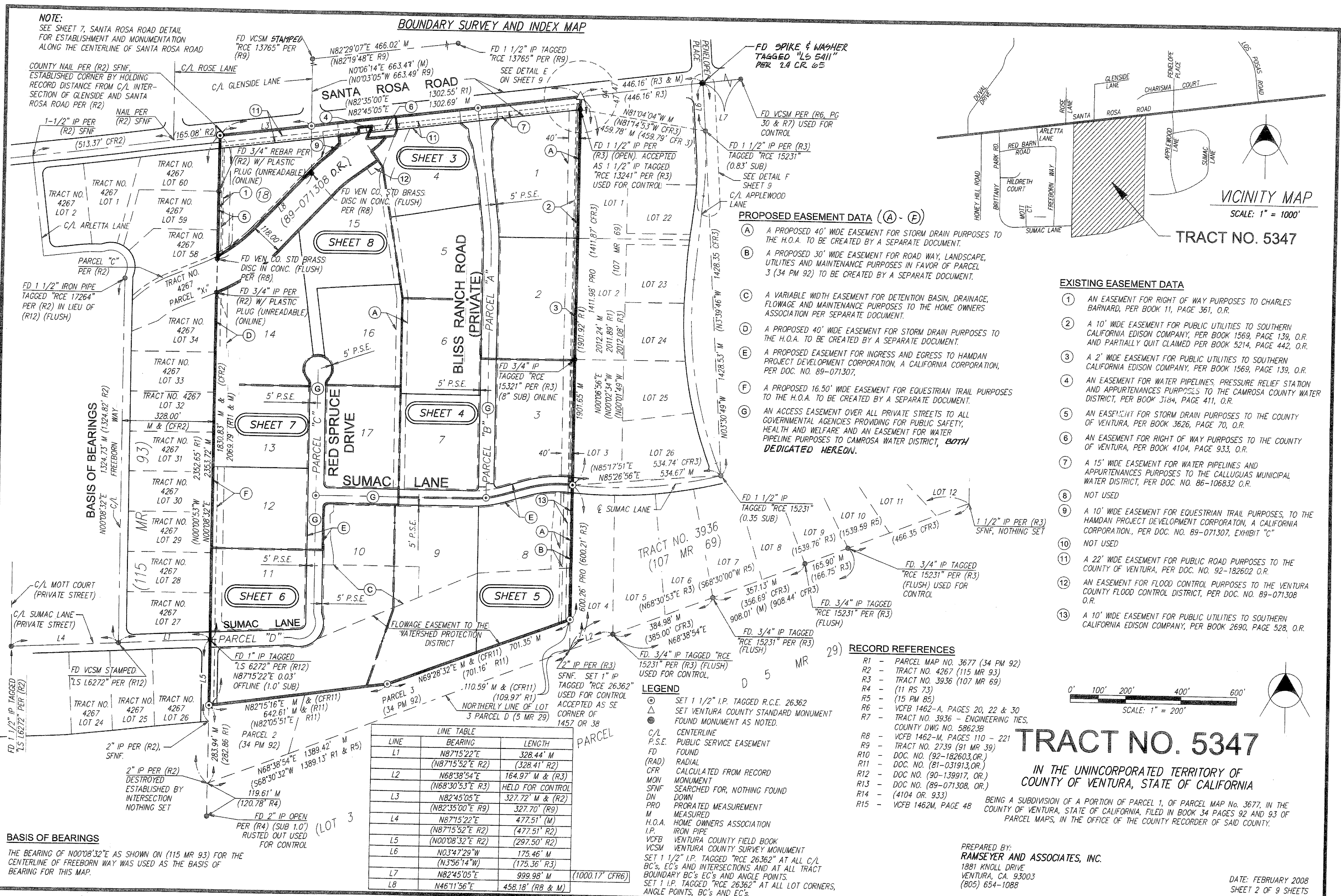
DATE: FEBRUARY 2008  
SHEET 2 OF 9 SHEETS

RECEIVED

Sub. to D.I.S.

JUL 31 2012

COUNTY SURVEYOR



## BASIS OF BEARINGS

THE BEARING OF N00°08'32"E AS SHOWN ON (115 MR 93) FOR THE  
CENTERLINE OF FREEBORN WAY WAS USED AS THE BASIS OF  
BEARING FOR THIS MAP.

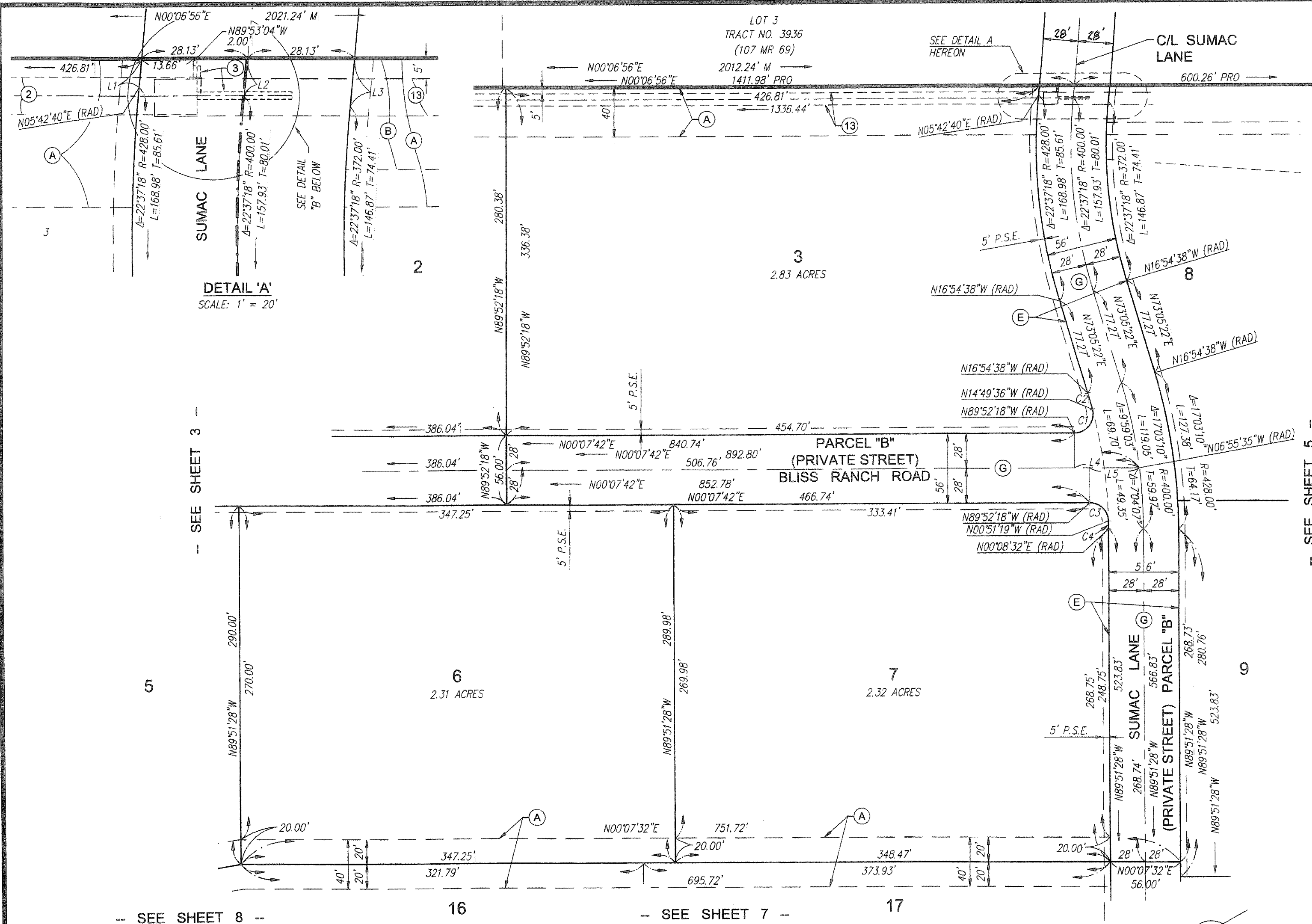
LINE	BEARING	LENGTH
L1	N87°15'22"E	328.44' M
	(N87°15'52"E R2)	(328.41' R2)
L2	N68°38'54"E	164.97' M & (R3)
	(N68°30'53"E R3)	HELD FOR CONTROL
L3	N82°45'05"E	327.72' M & (R2)
	(N82°35'00"E R9)	327.70' (R9)
L4	N87°15'22"E	477.51' (M)
	(N87°15'52"E R2)	(477.51' R2)
L5	(N00°08'32"E R2)	(297.50' R2)
L6	N03°47'29"W	175.46' M
	(N3°56'14"W)	(175.36' R3)
L7	N82°45'05"E	999.98' M
	(N82°45'05"E R9)	(1000.17' CFR6)
L8	N46°11'56"E	458.18' (RB & M)

## LEGEND

- SET 1 1/2" I.P. TAGGED R.C.E. 26362
- SET VENTURA COUNTY STANDARD MONUMENT
- FOUND MONUMENT AS NOTED.
- C/L CENTERLINE
- P.S.E. PUBLIC SERVICE EASEMENT
- FD FOUND
- (RAD) RADIAL
- CFR CALCULATED FROM RECORD
- MON MONUMENT
- SEARCHED FOR, NOTHING FOUND
- DN DOWN
- PRO PRORATED MEASUREMENT
- M MEASURED
- H.O.A. HOME OWNERS ASSOCIATION
- I.P. IRON PIPE
- VCFB VENTURA COUNTY FIELD BOOK
- VCSM VENTURA COUNTY SURVEY MONUMENT
- SET 1 1/2" I.P. TAGGED "RCE 26362" AT ALL C/L  
BC'S, EC'S AND INTERSECTIONS AND AT ALL TRACT  
BOUNDARY BC'S AND ANGLE POINTS.
- SET 1 I.P. TAGGED "RCE 26362" AT ALL LOT CORNERS,  
ANGLE POINTS, BC'S AND EC'S.







DETAIL 'A'  
SCALE: 1" = 20'

DETAIL 'B'  
NOT TO SCALE  
DETAIL LEGEND  
W = WIDTH

LINE	BEARING	LENGTH
L1	N84°17'20"W	7.71'
L2	N84°17'20"W	10.45'
L3	N84°17'20"W	13.19'
L4	N00°07'42"E	52.06'
L5	N00°07'42"E	40.02'

CURVE	DELTA	RADIUS	LENGTH
C1	104°57'18"	15.00'	27.48'
C2	2°05'02"	372.00'	13.53'
C3	89°00'59"	15.00'	23.30'
C4	0°59'51"	372.00'	6.48'

#### LEGEND

- ② SET 1 1/2" I.P. TAGGED R.C.E. 26362
- △ SET VENTURA COUNTY STANDARD MONUMENT
- FOUND MONUMENT AS NOTED.
- C/L CENTERLINE
- P.S.E. PUBLIC SERVICE EASEMENT
- FD FOUND
- (RAD) RADIAL
- CFR CALCULATED FROM RECORD
- MON MONUMENT
- SNF SEARCHED FOR, NOTHING FOUND
- DN DOWN
- PRO PRORATED MEASUREMENT
- M MEASURED
- H.O.A. HOME OWNERS ASSOCIATION
- I.P. IRON PIPE
- VCFB VENTURA COUNTY FIELD BOOK
- VCSM VENTURA COUNTY SURVEY MONUMENT
- SET 1 1/2" I.P. TAGGED "RCE 26362" AT ALL C/L BC's, EC's AND INTERSECTIONS AND AT ALL TRACT BOUNDARY BC's EC's AND ANGLE POINTS.
- SET 1 I.P. TAGGED "RCE 26362" AT ALL LOT CORNERS, ANGLE POINTS, BC's AND EC's.

#### RECORD REFERENCES

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- R2 - TRACT NO. 4267 (115 MR 93)
- R3 - TRACT NO. 3936 (107 MR 69)
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- R13 - DOC. NO. (89-071308, OR.)
- R14 - (4104 OR. 933)
- R15 - VCFB 1462M, PAGE 48

#### EXISTING EASEMENT DATA

- ② A 10' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 1569, PAGE 139, O.R. AND PARTIALLY QUIT CLAIMED PER BOOK 5214, PAGE 442, O.R.
- ③ A 2' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 1569, PAGE 139, O.R.
- ⑬ A 10' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 2690, PAGE 528, O.R.

#### PROPOSED EASEMENT DATA (A - F)

- (A) A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
- (B) A PROPOSED 30' WIDE EASEMENT FOR ROAD WAY, LANDSCAPE, UTILITIES AND MAINTENANCE PURPOSES IN FAVOR OF PARCEL 3 (34 PM 92) TO BE CREATED BY A SEPARATE DOCUMENT.
- (E) A PROPOSED EASEMENT FOR INGRESS AND EGRESS TO HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307.
- (G) AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR WATER PIPELINE PURPOSES TO CAMROSA WATER DISTRICT, BOTH DEDICATED HEREON.

## TRACT NO. 5347

IN THE UNINCORPORATED TERRITORY OF  
COUNTY OF VENTURA, STATE OF CALIFORNIA

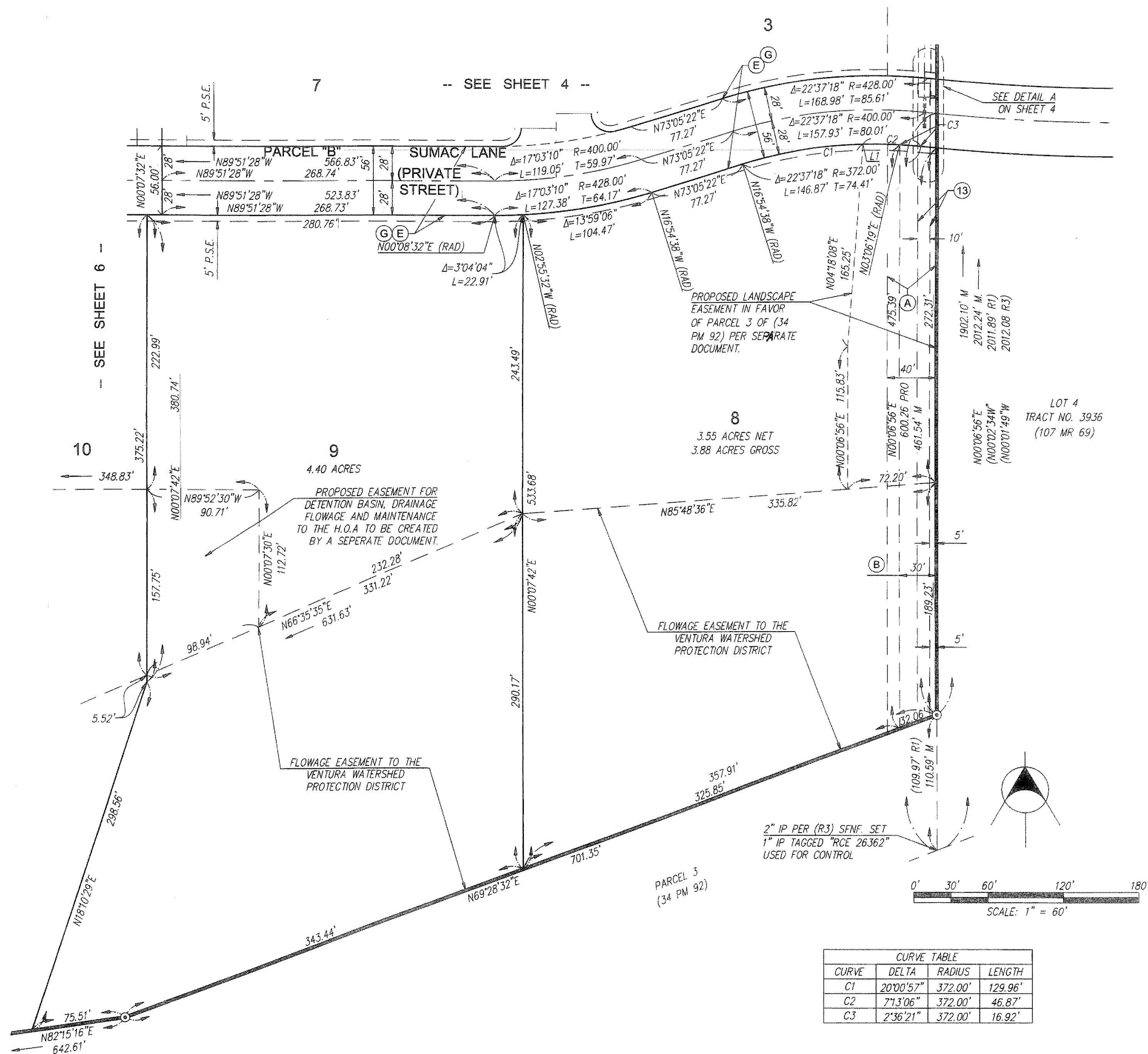
BEING A SUBDIVISION OF A PORTION OF PARCEL 1, OF PARCEL MAP No. 3677, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, FILED IN BOOK 34 PAGES 92 AND 93 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:  
**RAMSEYER AND ASSOCIATES, INC.**  
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VENTURA, CA. 93003  
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DATE: FEBRUARY 2008  
SHEET 4 OF 9 SHEETS

SUPP. TO D.I.S. JUL 31 2012

COUNTY SURVEYOR



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	20°00'57"	372.00'	129.96'
C2	7°13'06"	372.00'	46.87'
C3	2°36'21"	372.00'	16.92'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N01°30'26"W (RAD)	--

#### LEGEND

- ⊙ SET 1 1/2" I.P. TAGGED R.C.E. 26362
- △ SET VENTURA COUNTY STANDARD MONUMENT
- FOUND MONUMENT AS NOTED.
- C/L CENTERLINE
- P.S.E. PUBLIC SERVICE EASEMENT
- FD FOUND
- (RAD) RADIAL
- CFR CALCULATED FROM RECORD
- MON MONUMENT
- SNF SEARCHED FOR, NOTHING FOUND
- DN DOWN
- PRO PRORATED MEASUREMENT
- M MEASURED
- H.O.A. HOME OWNERS ASSOCIATION
- I.P. IRON PIPE
- VCFB VENTURA COUNTY FIELD BOOK
- VCSM VENTURA COUNTY SURVEY MONUMENT
- SET 1 1/2" I.P. TAGGED "RCE 26362" AT ALL C/L BC's, EC's AND INTERSECTIONS AND AT ALL TRACT BOUNDARY BC's EC's AND ANGLE POINTS.
- SET 1 I.P. TAGGED "RCE 26362" AT ALL LOT CORNERS, ANGLE POINTS, BC's AND EC's.

#### RECORD REFERENCES

- R1 - PARCEL MAP NO. 3677 (34 PM 92)
- R2 - TRACT NO. 4267 (115 MR 93)
- R3 - TRACT NO. 3936 (107 MR 69)
- R4 - (11 RS 73)
- R5 - (15 PM 85)
- R6 - VCFB 1462-A, PAGES 20, 22 & 30
- R7 - TRACT NO. 3936 - ENGINEERING TIES, COUNTY DWG NO. 58623B
- R8 - VCFB 1462-M, PAGES 110 - 221
- R9 - TRACT NO. 2739 (91 MR 39)
- R10 - DOC. NO. (92-182603, OR.)
- R11 - DOC. NO. (81-031913, OR.)
- R12 - DOC. NO. (90-139917, OR.)
- R13 - DOC. NO. (89-071308, OR.)
- R14 - (4104 OR. 933)
- R15 - VCFB 1462M, PAGE 48

#### EXISTING EASEMENT DATA

- (13) A 10' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 2690, PAGE 528, O.R.

#### PROPOSED EASEMENT DATA (A - F)

- (A) A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
- (B) A PROPOSED 30' WIDE EASEMENT FOR ROAD WAY, LANDSCAPE, UTILITIES AND MAINTENANCE PURPOSES IN FAVOR OF PARCEL 3 (34 PM 92) TO BE CREATED BY A SEPARATE DOCUMENT.
- (E) A PROPOSED EASEMENT FOR INGRESS AND EGRESS TO HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307.
- (G) AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR WATER PIPELINE PURPOSES TO CAMROSA WATER DISTRICT, BOTH DEDICATED HEREON.

## TRACT NO. 5347

IN THE UNINCORPORATED TERRITORY OF  
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, OF PARCEL MAP No. 3677, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, FILED IN BOOK 34 PAGES 92 AND 93 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:  
RAMSEYER AND ASSOCIATES, INC.  
1881 KNOLL DRIVE  
VENTURA, CA. 93003  
(805) 654-1088

DATE: FEBRUARY 2008  
SHEET 5 OF 9 SHEETS

RECEIVED

Suff. to D.I.S. JUL 31 2012

COUNTY SURVEYOR

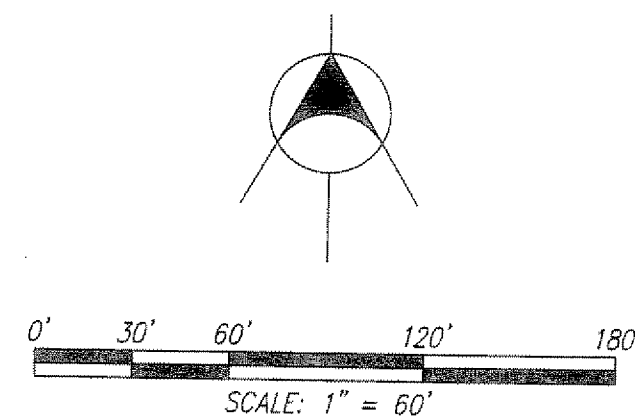


(D) A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.

(E) A PROPOSED EASEMENT FOR INGRESS AND EGRESS TO HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307.

(F) A PROPOSED 16.50' WIDE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.

(G) AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR WATER PIPELINE PURPOSES TO CAMROSA WATER DISTRICT,  
***BOTH DEDICATED HEREON.***



-- SEE SHEET 7 --

-- SEE SHEET 7 --

13

PARCEL "C" - SUMAC LANE

(PRIVATE STREET)

$N89^{\circ}51'28''W$  255.10' 523.83'

PROPOSED SLOPE MAINTENANCE  
AND LANDSCAPE EASEMENT  
TO THE H.O.A. PER SEPARATE  
DOCUMENT.

10  
5.30 ACRES

9

CURVE	DELTA	RADIUS	LENGTH
C1	87°07'20"	25.00'	38.01'
C2	19°40'00"	60.00'	20.59'
C3	126°27'20"	60.00'	132.42'
C4	19°40'00"	60.00'	20.59'
C5	19°40'00"	32.00'	10.98'
C6	19°40'00"	32.00'	10.98'
C7	126°27'20"	88.00'	194.22'
C8	63°13'40"	88.00'	97.11'
C9	63°13'40"	88.00'	97.11'
C10	90°00'00"	15.00'	23.56'
C11	87°07'20"	25.00'	38.01'

◎ SET 1 1/2" I.P. TAGGED R.C.E. 26362  
 △ SET VENTURA COUNTY STANDARD MONUMENT  
 ▽ FOUND MONUMENT AS NOTED.  
 C/L CENTERLINE  
 P.S.E. PUBLIC SERVICE EASEMENT  
 FD FOUND  
 (RAD) RADIAL  
 CFR CALCULATED FROM RECORD  
 MON MONUMENT  
 SFNF SEARCHED FOR, NOTHING FOUND  
 DN DOWN  
 PRO PRORATED MEASUREMENT  
 M MEASURED  
 H.O.A. HOME OWNERS ASSOCIATION  
 I.P. IRON PIPE  
 VCFB VENTURA COUNTY FIELD BOOK  
 VCSM VENTURA COUNTY SURVEY MONUMENT  
 SET 1 1/2" I.P. TAGGED "RCE 26362" AT ALL C/L  
 BC's, EC's AND INTERSECTIONS AND AT ALL TRACT  
 BOUNDARY BC's EC's AND ANGLE POINTS.  
 SET 1 I.P. TAGGED "RCE 26362" AT ALL LOT CORNERS,  
 ANGLE POINTS, BC's AND EC's

R1 - PARCEL MAP NO. 3677 (34 PM 92)  
R2 - TRACT NO. 4267 (115 MR 93)  
R3 - TRACT NO. 3936 (107 MR 69)  
R4 - (11 RS 73)  
R5 - (15 PM 85)  
R6 - VCFB 1462-A, PAGES 20, 22 & 30  
R7 - TRACT NO. 3936 - ENGINEERING TIES;  
COUNTY DWG NO. 58623B  
R8 - VCFB 1462-M, PAGES 110 - 221  
R9 - TRACT NO. 2739 (91 MR 39)  
R10 - DOC. NO. (92-182603, OR.)  
R11 - DOC. NO. (81-031913, OR.)  
R12 - DOC. NO. (90-139917, OR.)  
R13 - DOC. NO. (89-071308, OR.)  
R14 - (4104 OR. 933)  
R15 - VCFB 1462M, PAGE 48

LINE TABLE		
LINE	BEARING	LENGTH
L1	N52°34'25"E	16.40'
L2	N00°08'32"E	30.00'
L3	N89°51'28"W	22.00'
L4	N00°08'32"E	56.08'
L5	N00°08'32"E	28.04'
L6	N00°08'32"E	28.04'

PREPARED BY:  
**RAMSEY AND ASSOCIATES, INC.**  
 1881 KNOLL DRIVE  
 VENTURA, CA. 93003  
 (805) 654-1088

DATE: FEBRUARY 2008  
SHEET 6 OF 9 SHEETS

RECEIVED

TRACT NO. 5347

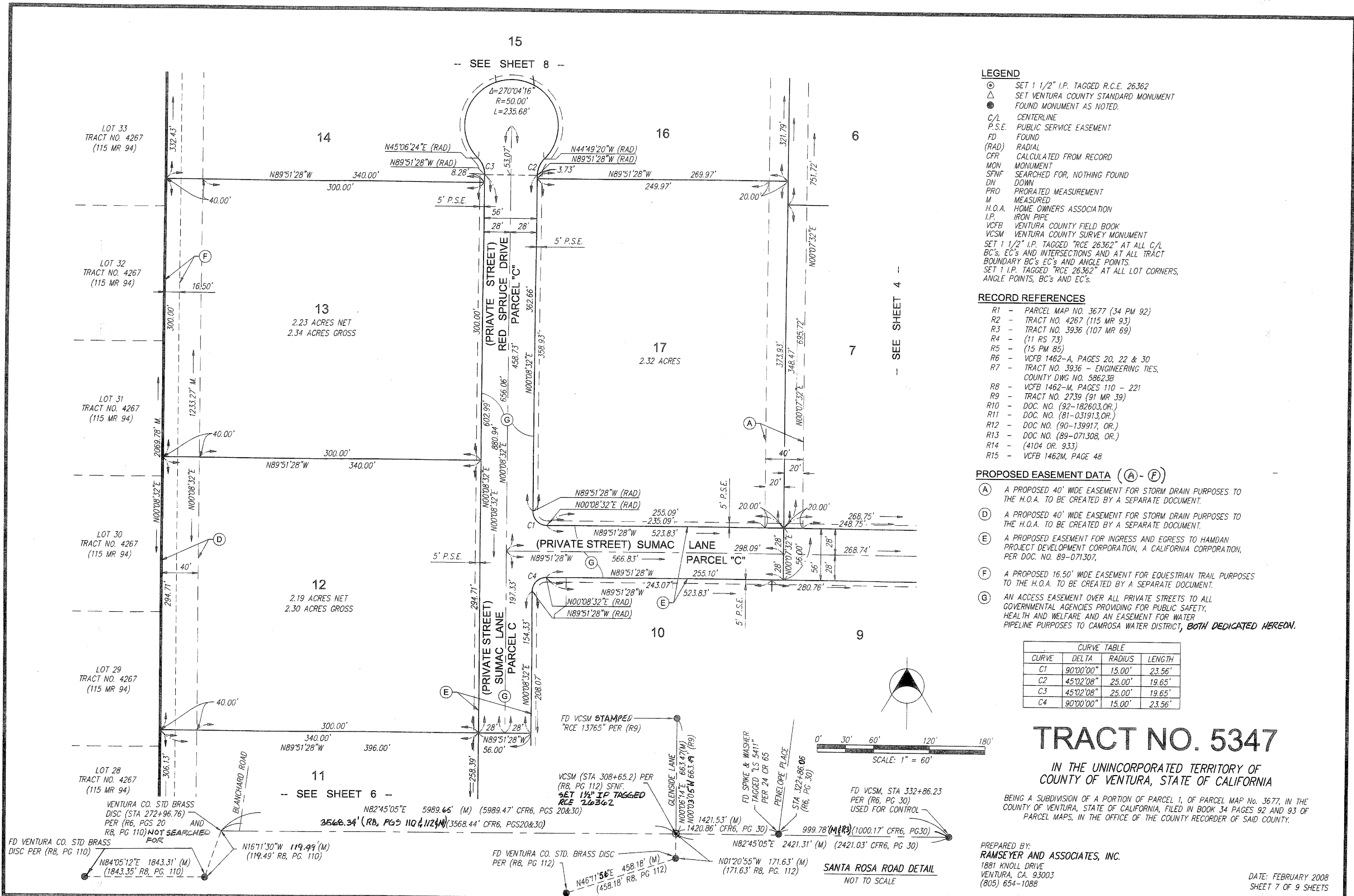
IN THE UNINCORPORATED TERRITORY OF  
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, OF PARCEL MAP No. 3677, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, FILED IN BOOK 34 PAGES 92 AND 93 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Sub-70 DJS.

JUL 31 2012

COUNTY SURVEYOR



- LEGEND**
- ⊙ SET 1 1/2" I.P. TAGGED R.C.E. 26362
  - △ SET VENTURA COUNTY STANDARD MONUMENT
  - FOUND MONUMENT AS NOTED.
  - C/L CENTERLINE
  - P.S.E. PUBLIC SERVICE EASEMENT
  - FD FOUND
  - (RAD) RADIAL
  - CFR CALCULATED FROM RECORD
  - MON MONUMENT
  - SFNF SEARCHED FOR, NOTHING FOUND
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  - PRO PRORATED MEASUREMENT
  - M MEASURED
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- RECORD REFERENCES**
- R1 - PARCEL MAP NO. 3677 (34 PM 92)
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  - R4 - (11 RS 73)
  - R5 - (15 PM 85)
  - R6 - VCFB 1462-A, PAGES 20, 22 & 30
  - R7 - TRACT NO. 3936 - ENGINEERING TIES, COUNTY DWG NO. 58623B
  - R8 - VCFB 1462-M, PAGES 110 - 221
  - R9 - TRACT NO. 2739 (91 MR 39)
  - R10 - DOC. NO. (92-182603, OR.)
  - R11 - DOC. NO. (81-031913, OR.)
  - R12 - DOC. NO. (90-139917, OR.)
  - R13 - DOC. NO. (89-071308, OR.)
  - R14 - (4104 OR. 933)
  - R15 - VCFB 1462M, PAGE 48

- PROPOSED EASEMENT DATA (A) - (F)**
- (A) A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
  - (D) A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
  - (E) A PROPOSED EASEMENT FOR INGRESS AND EGRESS TO HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307.
  - (F) A PROPOSED 16.50' WIDE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
  - (G) AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR WATER PIPELINE PURPOSES TO CAMROSA WATER DISTRICT, BOTH DEDICATED HEREON.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°00'00"	15.00'	23.56'
C2	45°02'08"	25.00'	19.65'
C3	45°02'08"	25.00'	19.65'
C4	90°00'00"	15.00'	23.56'

# TRACT NO. 5347

IN THE UNINCORPORATED TERRITORY OF  
COUNTY OF VENTURA, STATE OF CALIFORNIA

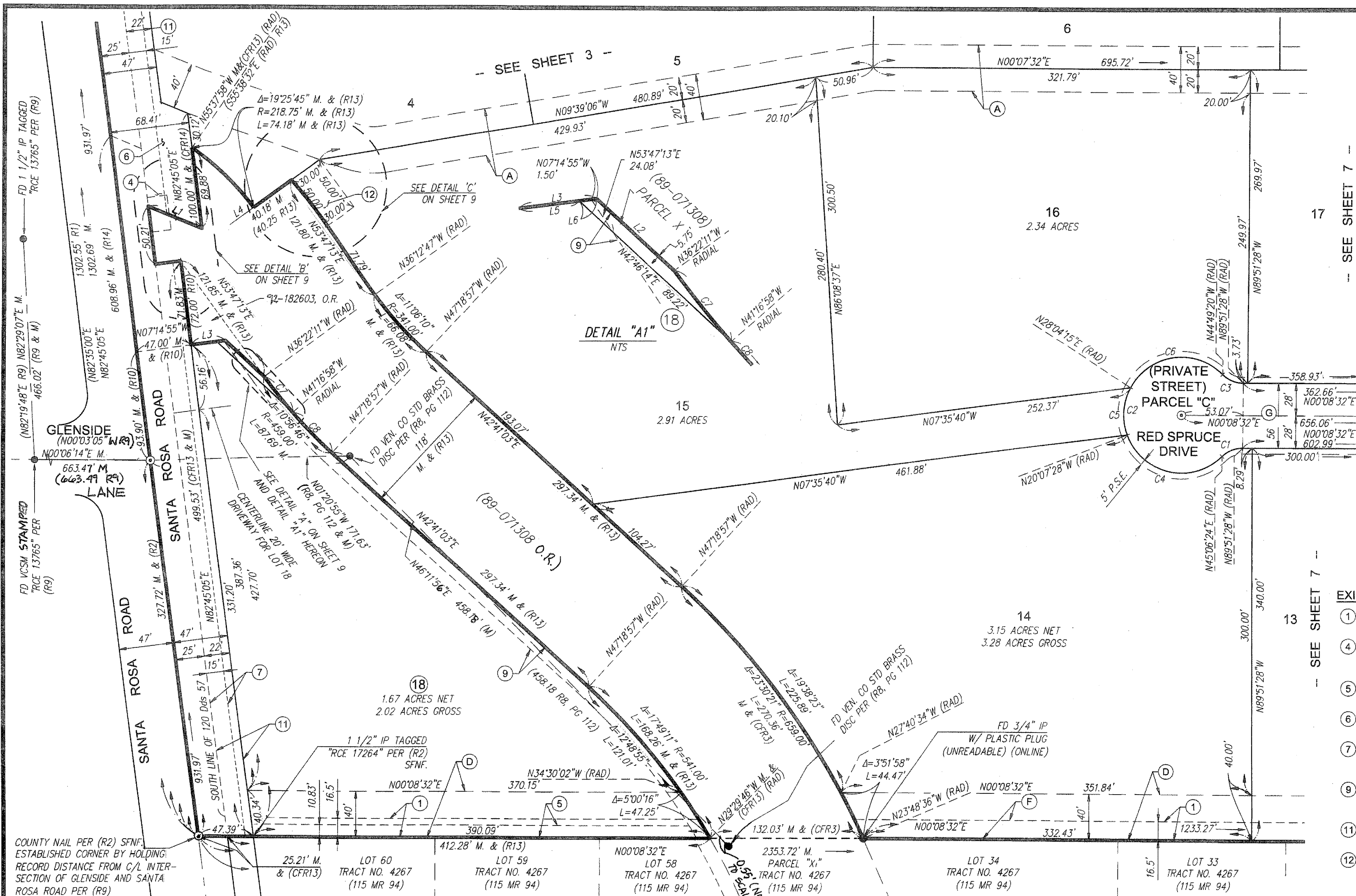
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PREPARED BY:  
**RAMSEYER AND ASSOCIATES, INC.**  
1881 KNOLL DRIVE  
VENTURA, CA. 93003  
(805) 654-1088

DATE: FEBRUARY 2008  
SHEET 7 OF 9 SHEETS

SUB-TO DIS- JUL 3 1 2012 COUNTY SURVEYOR





- LEGEND**
- ⊙ SET 1 1/2" I.P. TAGGED R.C.E. 26362
  - △ SET VENTURA COUNTY STANDARD MONUMENT
  - FOUND MONUMENT AS NOTED.
  - C/L CENTERLINE
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  - FD FOUND
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  - R6 - VCFB 1462-A, PAGES 20, 22 & 30
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  - R9 - TRACT NO. 2739 (91 MR 39)
  - R10 - DOC. NO. (92-182603, OR.)
  - R11 - DOC. NO. (81-031913, OR.)
  - R12 - DOC. NO. (90-139917, OR.)
  - R13 - DOC. NO. (89-071308, OR.)
  - R14 - (4104 OR. 933)
  - R15 - VCFB 1462M, PAGE 48

- EXISTING EASEMENT DATA**
- ① AN EASEMENT FOR RIGHT OF WAY PURPOSES TO CHARLES BARNARD, PER BOOK 11, PAGE 361, O.R.
  - ④ AN EASEMENT FOR WATER PIPELINES, PRESSURE RELIEF STATION AND APPURTENANCES PURPOSES TO THE CAMROSA COUNTY WATER DISTRICT, PER BOOK 3184, PAGE 411, O.R.
  - ⑤ AN EASEMENT FOR STORM DRAIN PURPOSES TO THE COUNTY OF VENTURA, PER BOOK 3626, PAGE 70, O.R.
  - ⑥ AN EASEMENT FOR RIGHT OF WAY PURPOSES TO THE COUNTY OF VENTURA, PER BOOK 4104, PAGE 933, O.R.
  - ⑦ A 15' WIDE EASEMENT FOR WATER PIPELINES AND APPURTENANCES PURPOSES TO THE CALLUGUAS MUNICIPAL WATER DISTRICT, PER DOC. NO. 86-106832 O.R.
  - ⑨ A 10' WIDE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES, TO THE HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307, EXHIBIT "C"
  - ⑪ A 22' WIDE EASEMENT FOR PUBLIC ROAD PURPOSES TO THE COUNTY OF VENTURA, PER DOC. NO. 92-182602 O.R.
  - ⑫ AN EASEMENT FOR FLOOD CONTROL PURPOSES TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, PER DOC. NO. 89-071308 O.R.

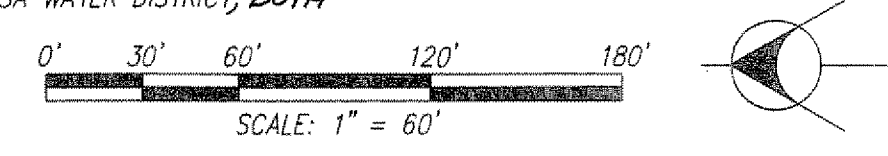
**LINE TABLE**

LINE	BEARING	LENGTH
L1	N22°30'05"E M & (CFR14)	50.00' M
L1	(N22°26'48"E R14)	(50.00' R14)
L2	N42°46'14"E M & (CFR10)	45.47' M & (CFR10)
L3	N07°14'55"W M & (CFR10)	29.83' M & (R10)
L4 M	N36°12'13" M & (CFR13) (RAD.)	--
L4 (R)	(N36°12'47" (RAD) R13)	--
L5	N07°14'55"W	22.33'
L6	N07°14'55"W	7.50'

- PROPOSED EASEMENT DATA (A - F)**
- Ⓐ A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
  - Ⓓ A PROPOSED 40' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
  - Ⓕ A PROPOSED 16.50' WIDE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES TO THE H.O.A. TO BE CREATED BY A SEPARATE DOCUMENT.
  - Ⓖ AN ACCESS EASEMENT OVER ALL PRIVATE STREETS TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE AND AN EASEMENT FOR WATER PIPELINE PURPOSES TO CAMROSA WATER DISTRICT, **BOTH DEDICATED HEREON.**

**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH
C1	45°02'08"	25.00'	19.65'
C2	270°04'16"	50.00'	235.68'
C3	45°02'08"	25.00'	19.65'
C4	114°46'08"	50.00'	100.15'
C5	48°11'43"	50.00'	42.06'
C6	107°06'25"	50.00'	93.47'
C7	04°54'47"	459.00'	39.36'
C8	06°01'59"	459.00'	48.33'



# TRACT NO. 5347

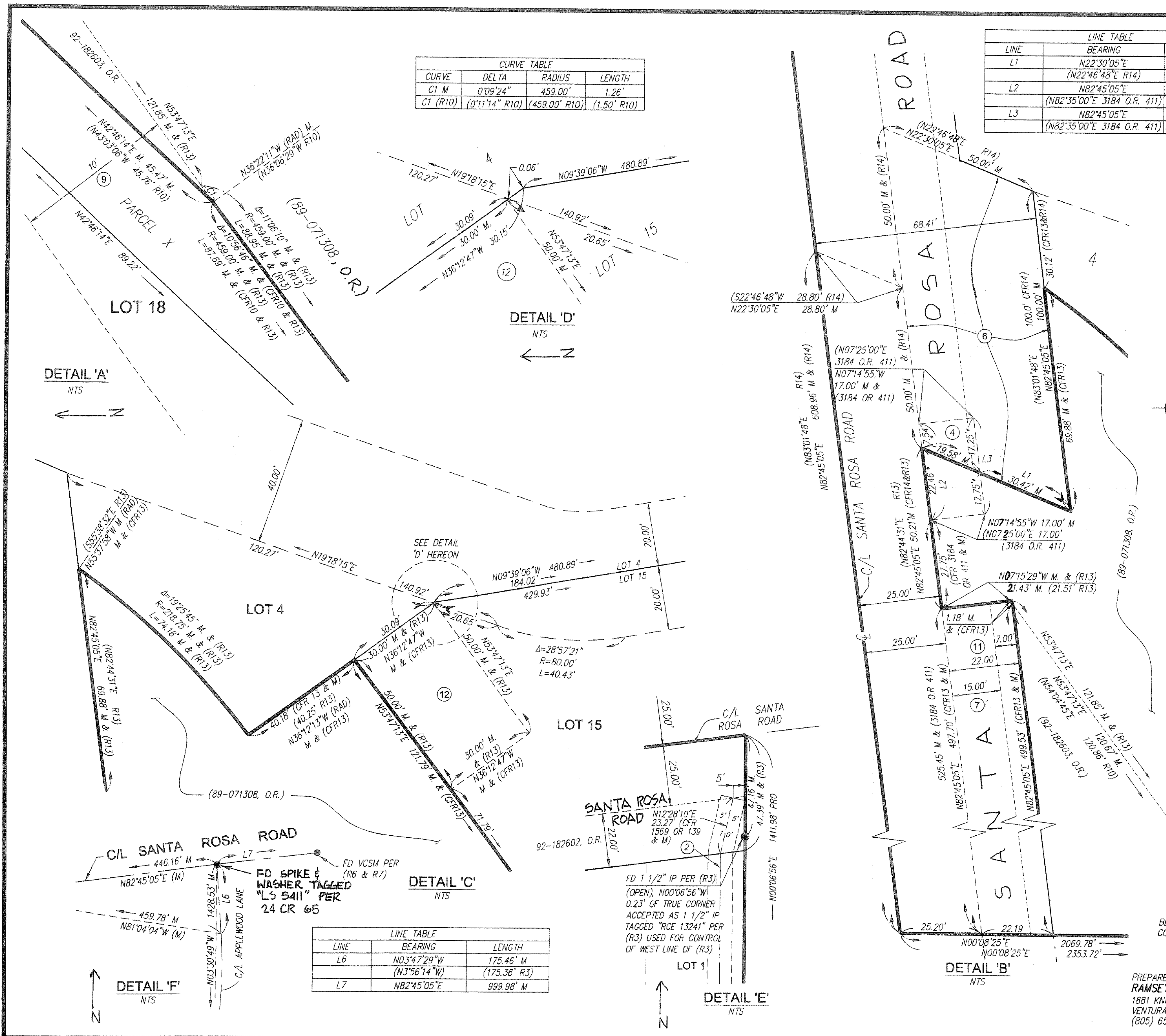
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PREPARED BY:  
**RAMSEYER AND ASSOCIATES, INC.**  
1881 KNOLL DRIVE  
VENTURA, CA. 93003  
(805) 654-1088

DATE: FEBRUARY 2008  
SHEET 8 OF 9 SHEETS





CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1 M	0°09'24"	459.00'	1.26'
C1 (R10)	0°11'14" R10	(459.00' R10)	(1.50' R10)

LINE TABLE

LINE	BEARING	LENGTH
L1	N22°30'05"E	50.00' M
	(N22°46'48"E R14)	(50.00' R14)
L2	N82°45'05"E	30.00' M
	(N82°35'00"E 3184 O.R. 411)	(30.00' 3184 O.R. 411)
L3	N82°45'05"E	30.00' M
	(N82°35'00"E 3184 O.R. 411)	(30.00' 3184 O.R. 411)

- LEGEND**
- ⊙ SET 1 1/2" I.P. TAGGED R.C.E. 26362
  - △ SET VENTURA COUNTY STANDARD MONUMENT
  - FOUND MONUMENT AS NOTED.
  - C/L CENTERLINE
  - P.S.E. PUBLIC SERVICE EASEMENT
  - FD FOUND
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  - \* = (CFR13 & M)

- RECORD REFERENCES**
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  - R8 - VCFB 1462-M, PAGES 110 - 221
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  - R12 - DOC. NO. (90-139917, O.R.)
  - R13 - DOC. NO. (89-071308, O.R.)
  - R14 - (4104 OR. 933)
  - R15 - VCFB 1462M, PAGE 48

- EXISTING EASEMENT DATA**
- ② A 10' WIDE EASEMENT FOR PUBLIC UTILITIES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 1569, PAGE 139, O.R. AND PARTIALLY QUIT CLAIMED PER BOOK 5214, PAGE 442, O.R.
  - ④ AN EASEMENT FOR WATER PIPELINES, PRESSURE RELIEF STATION AND APPURTENANCES PURPOSES TO THE CAMROSA COUNTY WATER DISTRICT, PER BOOK 3184, PAGE 411, O.R.
  - ⑥ AN EASEMENT FOR RIGHT OF WAY PURPOSES TO THE COUNTY OF VENTURA, PER BOOK 4104, PAGE 933, O.R.
  - ⑦ A 15' WIDE EASEMENT FOR WATER PIPELINES AND APPURTENANCES PURPOSES TO THE CALLUGUAS MUNICIPAL WATER DISTRICT, PER DOC. NO. 86-106832 O.R.
  - ⑨ A 10' WIDE EASEMENT FOR EQUESTRIAN TRAIL PURPOSES, TO THE HAMDAN PROJECT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, PER DOC. NO. 89-071307, EXHIBIT "C"
  - ⑪ A 22' WIDE EASEMENT FOR PUBLIC ROAD PURPOSES TO THE COUNTY OF VENTURA, PER DOC. NO. 92-182602 O.R.
  - ⑫ AN EASEMENT FOR FLOOD CONTROL PURPOSES TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, PER DOC. NO. 89-071308 O.R.

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SHEET 9 OF 9 SHEETS